## CITY OF LYNDON ORDINANCE 1-27-25 AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A UNIFORM FRANCHISE AGREEMENT

WHEREAS, Louisville/Jefferson County Metro Government publicly advertised bid proposals from parties interested in obtaining franchises to erect, install or maintain communication facilities or provide communication services by use of said communication facilities within the confines of Louisville Metro, Kentucky, which includes all the area in Jefferson County, Kentucky,

AND WHEREAS, Lumos Fiber of Kentucky LLC (hereinafter "Provider"), with its principal office located at 4100 Mendenhall Oaks Parkway, Suite 300, High Point, NC 27265, submitted a bid proposal to Louisville Metro for a communications services franchise pursuant to the requirements of Chapter 116 of the Louisville Metro Code of Ordinances and was approved as the winning bidder by the City of Louisville Council meeting of the 12th day of December 2024,

AND WHEREAS, The City of Lyndon, being located within the confines of Louisville Metro (Jefferson County), also desires to approve a non-exclusive franchise with Lumos Fiber of Kentucky LLC, since a portion of the project will be located upon rights of way owned by the City of Lyndon, but which are still in the geographic area of the bid notice,

NOW THEREFORE, BE IT RESOLVED BY THE CITY OF LYNDON, KENTUCKY:

## **SECTION 1:**

That the City of Lyndon hereby recognizes, adopts the bid process and all the related findings of Louisville/Jefferson County Metro Government supporting the franchise approval of Lumos Fiber of Kentucky LLC, contained in the record of such approval at the Louisville Metro Council meeting. Further, based on the findings herein, the certain non-exclusive franchise agreement for telecommunication services in Jefferson County, by and between the City of Lyndon and Lumos Fiber of Kentucky LLC, be and hereby is approved by the City Council. Further the City Mayor is hereby authorized to sign the Agreement, along with any other documents required to effectuate the terms of the referenced Agreement, attached, and fully incorporated herein as Exhibit One.

## **SECTION 2:**

This Ordinance shall take effect upon its reading, passage, approval, and publication according to law.

First reading: January 27, 2025

Second Reading: February 24, 2025

Passed and Approved: February 24, 2025

Brent Hagan, Mayor

ATTIST:

Startey Woodward City Clerk